

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

ARIZONA SUPERIOR COURT
MARICOPA COUNTY

Case No. CV 2022-004321

ORDER TO APPEAR FOR TRIAL

THOMAS HANSEN, an individual;
ALEXANDER CARDONA, an individual;
CHARLOTTE COSTELLO, an individual;
RICHARD DELLA PORTA, an individual;
SUZANNE DISTASO, an individual;
CARMEN FRANCIS, an individual;
CARRIE GOODE, an individual; IRA
GOODE, an individual; CELESTE IRONS,
an individual; JANA ROSE OCHS, an
individual; and DANIEL O'NEAL, an
individual

Plaintiffs,

v.

REP. MARK FINCHEM, a candidate for
Secretary of State; KATIE HOBBS, in her
official capacity as Secretary of State;
APACHE COUNTY BOARD OF
SUPERVISORS; LARRY NOBLE, in his
official capacity as Recorder of Apache
County; COCHISE COUNTY BOARD OF
SUPERVISORS; DAVID W. STEVENS,
in his official capacity as recorder of
Cochise County; COCONINO COUNTY
BOARD OF SUPERVISORS; PATTY
HANSEN, in her official capacity as
Record of Coconino County; GILA
COUNTY BOARD OF SUPERVISORS;
SADIE JO BINGHAM, in her official
capacity as Recorder of Gila County;
GRAHAM COUNTY BOARD OF
SUPERVISORS; WENDY JOHN, in her
official capacity as Recorder of Graham
County; GREENLEE COUNTY BOARD
OF SUPERVISORS; SHARIE
MILHEIRO, in her official capacity as
Recorder of Greenlee County; LA PAZ

1 COUNTY BOARD OF SUPERVISORS;
2 RICHARD GARCIA, in his official
3 capacity as Recorder of La Paz County;
4 MARICOPA COUNTY BOARD OF
5 SUPERVISORS; STEPHEN RICHER, in
6 his official capacity as Recorder of
7 Maricopa County; MOHAVE COUNTY
8 BOARD OF SUPERVISORS; KRISTI
9 BLAIR, in her official capacity as Recorder
10 of Mohave County; NAVAJO COUNTY
11 BOARD OF SUPERVISORS; MICHAEL
12 SAMPLE, in his official capacity as
13 Recorder of Navajo County; PIMA
14 COUNTY BOARD OF SUPERVISORS;
15 GABRIELLA CAZARES-KELLY, in her
16 official capacity as Recorder of Pima
17 County; PINAL COUNTY BOARD OF
18 SUPERVISORS; and VIRGINIA ROSS, in
19 her official capacity as Recorder of Pinal
20 County; SANTA CRUZ COUNTY
21 BOARD OF SUPERVISORS; SUZANNE
22 SAINZ, in her official capacity as Recorder
23 of Santa Cruz County; YAVAPAI
24 COUNTY BOARD OF SUPERVISORS;
25 LESLIE HOFFMAN, in her official
26 capacity as Recorder of Yavapai County;
27 YUMA COUNTY BOARD OF
28 SUPERVISORS; and ROBYN
STALLWORTH POQUETTE, in her
official capacity as Recorder of Yuma
County;

,

Defendants.

A nominating petition challenge has been filed in this matter. Arizona law requires that the matter be heard on an accelerated basis. By statute, there is a strict deadline for completing the trial.

1 **IT IS HEREBY ORDERED** that all parties named in this action appear for
2 trial before the following judge at the date, time and location indicated below:

3
4 **JUDGE: Christopher Coury**

5 **Courtroom: Maricopa County Superior Court, 101 W. Jefferson,**
6 **Phoenix, AZ 85003, East Court Building, 9th Floor, Suite 914.**

7 **Date: April 12, 2022**

8 **Time: 11:00 a.m.**

9
10 Please note that the Court is utilizing a new virtual platform called Court
11 Connect. You may join the hearing using the following link.

12 <https://tinyurl.com/jbazmc-cvj01>

13 **Teams Phone Number: +1 917-781-4590 Access Code: 859 060 772#**

14 **If there is a failure to appear, the Court may make such orders as are**
15 **just, including granting the relief requested by the party who appears.**

16
17 **IT IS FURTHER ORDERED** that all parties named in this action must
18 appear at a pre-trial hearing before the assigned judge, to be held on **April 11, 2022**
19 **at 9:00 a.m.**

20 Please note that the Court is utilizing a new virtual platform called Court
21 Connect. You may join the hearing using the following link.

22 <https://tinyurl.com/jbazmc-cvj01>

23 **Teams Phone Number: +1 917-781-4590 Access Code: 859 060 772#**

24 **If there is a failure to appear, the Court may make such orders as are**
25 **just, including granting the relief requested by the party who appears.**

1 **PROCEDURES FOR SUBMITTING EXHIBITS TO BE MARKED**

2
3 Exhibits must be submitted **electronically**. For electronic exhibit
4 submission, please visit, [https://www.clerkofcourt.maricopa.gov/services/exhibits-](https://www.clerkofcourt.maricopa.gov/services/exhibits-submission)
5 [submission](https://www.clerkofcourt.maricopa.gov/services/exhibits-submission). The webpage will provide instructions and guidance for electronic
6 submission. Please **DO NOT** submit electronic exhibits directly to the Division, but
7 only through the Clerk of Court website. Electronic exhibits must be submitted no
8 later than **12:00 p.m. Noon on April 11, 2022.**

- 9
10
11 a. **Bench Copies:** Please deliver hard copies of the original exhibits
12 in a notebook and an exhibit list for the Judge into this division's
13 inbox at the entry to the division's courtroom.
- 14 b. **Electronic Copies:** Ensure that each exhibit is separated by an
15 Exhibit Slip Sheet to clearly identify individual exhibits. If exhibits
16 are not clearly separated, they will be combined as one (1)
17 document. The subject line of your email should include your case
18 number, the party you represent, and the date and time of the trial,
19 as well as the Judge who is assigned to your case.

20
21 **NOTICE: Exhibits Marked But Not Offered**

22 Exhibits submitted to the court for a hearing/trial, whether through hard copy
23 or submitted electronically, that are marked as exhibits but are not offered into
24 evidence at the hearing/trial will be destroyed following the hearing/trial, unless a
25 party requests that the evidence be returned at the conclusion of the hearing/trial.
26 Such requests must be filed with the Court and served on all parties in advance of
27 the hearing or by no later than the conclusion of the hearing.

Timothy J. Thomason

Dated April 7, 2022

Hon. Timothy J. Thomason

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28